Stephens County Rural Water and/or Sewer Dist. #1

PO Box 245

Velma, OK  73491

580-444-2277

          As required by Section 311, Title 25, of the Oklahoma Statutes, notice is hereby given that the Stephens County Rural Water and/or Sewer Dist. No. 1 will hold a regular meeting on March 10, 2025, at 7:00 p.m. in the John Saville Building, 611 Waldroup, Velma, Oklahoma.

A G E N D A

  1.   Call to Order

  2.   Determination of a Quorum

  3.   Review, Approve or Disapprove Minutes of last regular meeting.

  4.   Review, Approve or Disapprove bills.

 5. Personnel (Executive Session)

 6. Discussion and Consideration of personnel wages and duties

 7.   New Business

 8.   Adjourn

 Name of person posting this Notice:            Jennifer Swisher

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John Saville, CHAIRMAN           Jennifer Swisher, DISTRICT CLERK

DATED March 6, 2025                               TIME:  4:00 p.m.