Stephens County Rural Water and/or Sewer Dist. #1

PO Box 245

Velma, OK  73491

580-444-2277

          As required by Section 311, Title 25, of the Oklahoma Statutes, notice is hereby given that the Stephens County Rural Water and/or Sewer Dist. No. 1 will hold a regular meeting on February 10, 2025, at 7:00 p.m. in the John Saville Building, 611 Waldroup, Velma, Oklahoma.

A G E N D A

  1.   Call to Order

  2.   Determination of a Quorum

  3.   Review, Approve or Disapprove Minutes of last regular meeting

  4.   Review, Approve or Disapprove bills.

5. Review and approve adjustment for, Larry Hendricks.

5. Old Business

6. New Business

7. Adjourn

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_                \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_            John Saville, CHAIRMAN           Jennifer Swisher, DISTRICT CLERK

DATED FEBUARY 10, 2024                               TIME: 4:00 p.m.