

NOTICE OF REGULAR MEETING
FOR
Stephens Co. Rural Water and/or Sewer Dist. #1
Stephens County, Oklahoma
580-444-2277

Calendar Year of 2026

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA
STATUTES, NOTICE IS HEREBY GIVEN THAT THE Stephens Co. Rural
Water and/or Sewer Dist. #1 Board of Directors OF Stephens Co. Rural
Water and/or Sewer Dist. #1 WILL HOLD REGULAR MEETINGS AT

LOCATION: Conference Room, John Saville Building
Four Blocks North of Highway 7

STREET

ADDRESS: 611 Waldroup Velma, OK 73491

ON THE FOLLOWING DATES AND TIMES:

<u>Day of Week</u>	<u>Date</u>	<u>Time</u>
Monday	January 12, 2026	7:00 p.m.
Monday	February 9, 2026	7:00 p.m.
Monday	March 9, 2026	7:00 p.m.
Monday	April 13, 2026	7:00 p.m.
Monday	May 11, 2026	7:00 p.m.
Monday	June 8, 2026	7:00 p.m.
Monday	July 13, 2026	7:00 p.m.
Monday	August 10, 2026	7:00 p.m.
Monday	September 14, 2026	7:00 p.m.
Monday	October 12, 2026	7:00 p.m.
Monday	November 9, 2026	7:00 p.m.
Monday	December 14, 2026	7:00 p.m.

FILED WITH THE Stephens County CLERK ON THE DATE
AND AT THE TIME INDICATED BY THE CLERK'S STAMP OR CERTIFICATE
HERON.

NAME OF PERSON FILING THIS NOTICE: Jennifer Swisher
Date: December 9, 2025

(Signature)

OFFICE MANAGER
(Title)